



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ATOMIC ENERGY CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130009
3	SCHOOL CODE (IF APPLICABLE)	34040
4	COMPLETE ADDRESS WITH PIN CODE*	T A P S COLONY TARAPUR BOISAR (W/RLY) THANE DISTT. MAHARASHTRA, THANE, MAHARASHTRA - 401504
5	PRINCIPAL NAME*	KASHINATH BEHERA
6	PRINCIPAL QUALIFICATION*	MA .MPHIL,B.Ed
7	SCHOOL EMAIL ID*	

8	CONTACT DETAILS (LANDLINE/MOBILE)*	919890765430
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B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B1.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B2.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B3.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B4.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B5.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B6.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B7.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B8.pdf">https://aecstar1.edu.in/HTML/CBSE20202425/cbse/B8.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<div>https://aecstar1.edu.in/HTML/CBSE20202425/cbse/C1.pdf</div>
2	ANNUAL ACADEMIC CALENDER*	<div>https://aecstar1.edu.in/HTML/CBSE20202425/cbse/C2.pdf</div>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<div>https://aecstar1.edu.in/HTML/CBSE20202425/cbse/C3.pdf</div>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<div>https://aecstar1.edu.in/HTML/CBSE20202425/cbse/C4.pdf</div>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<div>https://aecstar1.edu.in/HTML/CBSE20202425/cbse/C5.pdf</div>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>KASHINATH BEHERA</div>
2	TOTAL NO. OF TEACHERS*	<div>28</div>
	PGT*	<div>0</div>
	TGT*	<div>17</div>
	PRT*	<div>11</div>

3	TEACHERS SECTION RATIO*	1.27
4	DETAILS OF SPECIAL EDUCATOR*	SACHIN SHINDE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	SACHIN SHINDE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>36</div>	<div>43</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>1</div>	<div>155</div>
4	INTERNET FACILITY*	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	
5	NO. OF GIRLS TOILETS*	<div>16</div>	
6	NO. OF BOYS TOILETS*	<div>16</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://www.youtube.com/channel/UCfv7ecCC8NwW0PjkWNRfY1A</div>	

SAVE DATA