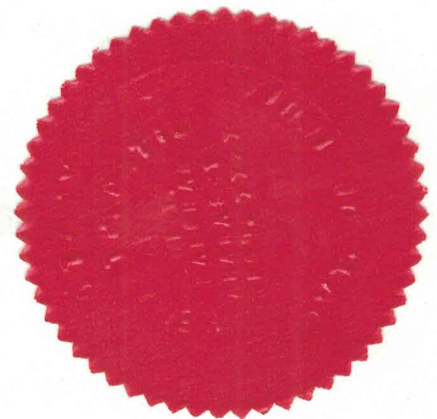
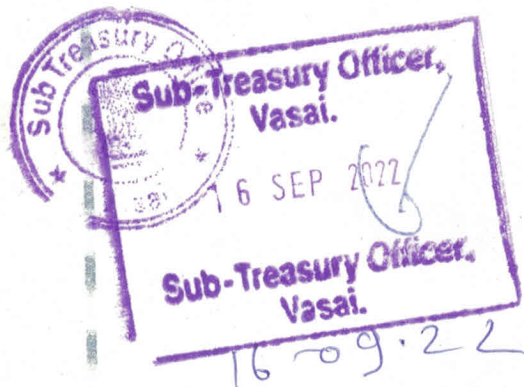




महाराष्ट्र MAHARASHTRA

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ZA 963125



## AFFIDAVIT

I, KASHINATH BEHERA S/o BHRAMARABAR BEHERA aged about 46 years do hereby solemnly affirm and declare as under:

1. I say that I am the Principal of the Atomic Energy Central School No.-1, Tarapur of Atomic Energy Education Society having its registered office at Anushaktinagar, Mumbai running and managing the Atomic Energy Central School No.-1, Tarapur, PO-TAPP, Boisar, Palghar (Taluka & District), Maharashtra - 401504. I am competent and authorized to swear and submit this affidavit.



2. I say that the above School has up loaded the latest and correct information about **Atomic Energy Central School No.-1. Tarapur** in the OASIS (Online Affiliated School Information System) as on 28/09/2022.

3. I say that the above School is displaying the latest and correct information as required under Bye-law 8.8 (iv) of the Affiliation Bye-laws of the Central Board of Secondary Education.

4. I say that the above School is collecting the 'fees from the Students and disbursing the expenses like salary etc. to its employees through the Electronic Clearing Service of Banks, as prescribed by the Circular dated 10 December, 2016 issued by the Board regarding Promotion of Cashless Transactions in the CBSE Affiliated Schools.



DEPONENT

*Kashinath Behera*  
22/09/22  
(Signature)

**(KASHINATH BEHERA)**

VERIFICATION

I, the above named deponent do hereby verify that statements made in paragraphs 1 to 4 of the above affidavit are all true and correct to my knowledge and belief. No part of it is false and nothing material has been concealed there from.

Verified at **BOISAR (Tarapur)** on this the 22<sup>TH</sup> day of **SEPTEMBER, 2022**.

DEPONENT

*Kashinath Behera*  
22/09/22  
(Signature)

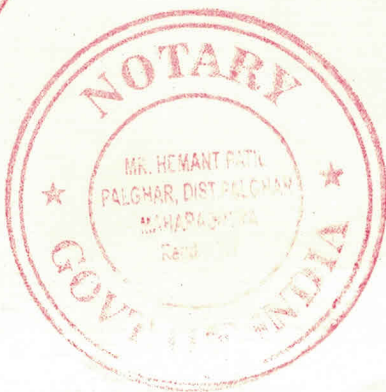
**(KASHINATH BEHERA)**

**(AADHAR NO. 5410 5514 3753)**

I KNOW THE DEPONENT  
WHO SIGNED BEFORE ME  
Witness as to Signature only  
Document(s) not prepare  
Reviewed of Advice upon

BEFORE ME

*Hemant P. Patil*  
**MR. HEMANT P. PATIL**  
22/9/2022  
B. A. LL. B.  
ADVOCATE & NOTARY  
(GOVT. OF INDIA)



NOTED & REGISTERED	
AT Serial No.	9558 / 22/9/22
Register No.	05 Dated 22/9/22